

## ANNEXURE I

### PUNJAB AGRICULTURAL UNIVERSITY

Programme of work for Postgraduate students  
to be submitted by HOD in quintuplicate

To

**The Dean  
Postgraduate Studies  
Punjab Agricultural University, Ludhiana**

The Advisory Committee of Mr/Ms NAME OF STUDENT, CAPITAL, BOLD

son/daughter of Sh. IN CAPITAL, BOLD & Smt. IN CAPITAL, BOLD

Admission No. \_\_\_\_\_ admitted in the Department of IN CAPITAL, BOLD

in IN CAPITAL, BOLD programme during the Academic Year \_\_\_\_\_

Semester I/II, after consulting him/her in a meeting, makes the following statements and recommendations:

His/Her major field is: \_\_\_\_\_ IN CAPITAL, BOLD As approved by AC PAU in the light of BSMA

His/Her field of specialization is: \_\_\_\_\_ IN CAPITAL, BOLD As approved by AC PAU in the light of BSMA

His/her minor field is: \_\_\_\_\_ IN CAPITAL, BOLD As approved by AC PAU in the light of BSMA

**His/her academic qualifications prior to joining this programme are:**

| Degree or Diploma   | Year of passing | Division | Aggregate % age of marks or grade | Institution | Major subject(s) |
|---|-----------------|----------|-----------------------------------|-------------|------------------|
| High School/<br>Senior Secondary<br>School                |                 |          |                                   |             |                  |
| Bachelor degree<br>Write Complete<br>title of degree here |                 |          |                                   |             |                  |
| Master degree<br>Write Complete<br>title of degree here   |                 |          |                                   |             |                  |
| Other<br>(specify)  |                 |          |                                   |             |                  |

Admission No. \_\_\_\_\_

Name of the Student **IN CAPITAL, BOLD**

**He/She has studied the following courses in major and minor fields in the Bachelor's programme**

| <b>Title of the Course</b> | <b>Course No.</b> | <b>Credit Hours</b> | <b>Grade/OCPA obtained</b> |
|----------------------------|-------------------|---------------------|----------------------------|
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**\* He/She has studied the following courses in Major, Minor, Compulsory Common and Supporting Courses in the Master's programme**

| <b>Title of the Course</b> | <b>Course No.</b> | <b>Credit Hours</b> | <b>Grade/OCPA obtained</b> |
|----------------------------|-------------------|---------------------|----------------------------|
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\* This information is to be furnished for Ph.D. students only.

Admission No. \_\_\_\_\_

Name of the Student \_\_\_\_\_ IN CAPITAL, BOLD

He/She shall be required to complete the following courses:

| Classification of Courses                |   | Course No. | Title of Course     | Credit Hours  |
|--|---|------------|---------------------|---------------|
| <b>(i) Major</b>                         | 1 |            |                     |               |
|  | 2 |            |                     |               |
|  | 3 |            |                     |               |
|  | 4 |            |                     |               |
|  | 5 |            |                     |               |
|  | 6 |            |                     |               |
|  | 7 |            |                     |               |
|  | 8 |            |                     |               |
|  |   |            |                     | <b>Total:</b> |
| <b>(ii) Minor</b>                        | 1 |            |                     |               |
|  | 2 |            |                     |               |
|  | 3 |            |                     |               |
|  | 4 |            |                     |               |
|  | 5 |            |                     |               |
|  |   |            |                     | <b>Total:</b> |
| <b>(iii) Supporting</b>                  | 1 |            |                     |               |
|  | 2 |            |                     |               |
|  | 3 |            |                     |               |
|  | 4 |            |                     |               |
|  | 5 |            |                     |               |
|  |   |            |                     | <b>Total:</b> |
| <b>(iv) Common</b>                       | 1 |            |                     |               |
|  | 2 |            |                     |               |
|  | 3 |            |                     |               |
|  | 4 |            |                     |               |
|  | 5 |            |                     |               |
|  |   |            |                     | <b>Total:</b> |
| <b>(v) Compulsory deficiency</b>         | 1 |            |                     |               |
|  | 2 |            |                     |               |
|  | 3 |            |                     |               |
|  |   |            |                     | <b>Total:</b> |
| <b>(vi) Deficiencies to be completed</b> | 1 |            |                     |               |
|  | 2 |            |                     |               |
|  | 3 |            |                     |               |
|  |   |            |                     | <b>Total:</b> |
|  |   |            | <b>Grand Total:</b> |               |

Signature of the student: \_\_\_\_\_

Admission No. \_\_\_\_\_ Name of the Student \_\_\_\_\_ IN CAPITAL, BOLD

**ADVISORY COMMITTEE**

| S No. | Name                  | Designation & Department | Signature |
|-------|-----------------------|--------------------------|-----------|
| 1     |                       |                          |           |
| 2     |                       |                          |           |
| 3     |                       |                          |           |
| 4     |                       |                          |           |
| 5     | (Nominee of Dean PGS) |                          |           |

**Certified that:**

1. The courses shown under major, minor, supporting, common, compulsory deficiency and deficiency fields are according to the approved courses by the PAU in the light of BSMA.
2. The titles and credit hours shown against each course are correct according to the courses approved by the PAU in the light of BSMA.
3. The major and minor fields conform to those approved and mentioned under the new curriculum approved by the PAU in the light of BSMA.
4. The advisory committee is in accordance with the provisions of R.I.B.

\_\_\_\_\_  
(Major Advisor)

\_\_\_\_\_  
(Head of the Department)

Forwarded in quintuplicate to the Dean, Postgraduate Studies, Punjab Agricultural University, Ludhiana.

Head

Department of \_\_\_\_\_  
(Seal)

**For use in the office of Dean, Postgraduate Studies**

Approved/Not approved

Dean  
Postgraduate Studies

CC:  
Registrar, PAU  
Head, Department of \_\_\_\_\_  
(Three copies)

**Performa for Programme of Work can be downloaded from website [www.pau.edu](http://www.pau.edu) under Postgraduate Studies**