

## ADVERTISEMENT FOR APPOINTMENT OF VICE-CHANCELLOR OF PUNJAB AGRICULTURAL UNIVERSITY, LUDHIANA

Applications are invited from eligible candidates attaining 65 years of age or less as on the closing date of this advertisement for the post of Vice-Chancellor, Punjab Agricultural University, Ludhiana. The Vice-Chancellor shall be appointed as per provisions of sub section 1 of section 15 of the Haryana and Punjab Agricultural Universities Act, 1970 read with clause 2 of chapter III of statutes under this Act on the recommendation of a Screening Committee, constituted vide notification no. 25/9/2019-Agri-4(2)/ 4859-60 dated 15.07.2021.

The applicant:-

- i. Shall possess the highest level of competence, integrity, morals and institutional commitment
- ii. Shall be an eminent scholar and administrator
- iii. Possess Ph.D. in any branch of Agriculture Research and Development
- iv. Should have served as Professor in Agricultural Universities for a minimum 10 years or should have equivalent experience in a reputed research and/or academic administrative organization in a position equivalent to Professor with proof of having demonstrated academic leadership.
- v. Knowledge of Agriculture in green revolution areas shall be preferred.

The interested candidates are required to apply in the prescribed format and email a soft copy (in PDF format) to e-mail id: [applicationvc.pau@punjab.gov.in](mailto:applicationvc.pau@punjab.gov.in) on or before 16.08.2021 by 5.00 PM. A hard copy of the application, duly authenticated by the candidate on every page is also required to be sent to the **Additional Chief Secretary (D), Room No. 727, 2<sup>nd</sup> Floor, Punjab Civil Secretariat-2, Sector 9, Chandigarh, PIN-160009** superscribing "Application for the post of Vice-Chancellor of Punjab Agricultural University, Ludhiana" on the top of the envelope. The in-service candidates are required to send their hard copy of application through proper channel with a "No Objection Certificate" alongwith specific comment of employer regarding the eligibility of the candidate, if any. However, advance copy of application must be submitted in time. In the event of any information furnished by the candidate being found false or incorrect, the application of the concerned candidate will be liable for rejection. Details of the notice and application format are available on the Punjab Agricultural University, Ludhiana website [www.pau.edu](http://www.pau.edu) and Punjab Government website [www.dgrpg.punjab.gov.in](http://www.dgrpg.punjab.gov.in).

The Department shall not be responsible for any postal delays.

Sd/-  
Additional Chief Secretary (D),  
to Government of Punjab, Chandigarh



**APPLICATION FOR THE POST OF VICE-CHANCELLOR, PUNJAB AGRICULTURAL  
UNIVERSITY, LUDHIANA**

Affix the latest  
passport size  
Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

**1. General Information of Applicant:**

|                                   |              |
|-----------------------------------|--------------|
| Name<br>(In Capital Letters)      |              |
| Date of Birth<br>(Day/Month/Year) |              |
| Place of Birth                    |              |
| Nationality                       |              |
| Correspondence Address            |              |
| Permanent Address                 |              |
| Phone No.                         | Mobile No.   |
|                                   | Landline No. |
| Email (i)                         |              |
| (ii)                              |              |

**2. Present Position:**

|    |   |  |
|----|---|--|
| a. | Designation                             |  |
| b. | Organization                            |  |
| c. | Pay Scale                               |  |
| d. | Date of appointment to the present post |  |
| e. | Total Experience (in Years and months)  |  |

**3. Details of experience possessed as per eligibility criteria:**

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

| S.No. | Post held | Pay Scale | Organisation | Nature of Duties | Experience (In years & Months) |
|-------|-----------|-----------|--------------|------------------|--------------------------------|
|       |           |           |              |                  |                                |
|       |           |           |              |                  |                                |

**4. Educational Qualification (In chronological order from Ph.D. to Matric level):**

| S.No | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinctions etc. |
|------|---------------|------------|------|----------------------|------------|-------------------|
|      |               |            |      |                      |            |                   |

**5. Administrative Experience/Post(s) & Responsibilities held:**

| S. No. | Post                                     | Organisation/University | Duration    |           | Experience (In Years & Months) |
|--------|--|-------------------------|-------------|-----------|--------------------------------|
|        |  |                         | From (Date) | To (Date) |                                |
| 1      | Head of the Department                   |                         |             |           |                                |
| 2.     | Chairman, Board of Studies               |                         |             |           |                                |
| 3.     | Members, Board of Studies                |                         |             |           |                                |
| 4.     | Dean/ Director                           |                         |             |           |                                |
| 5.     | Members of Academic Council              |                         |             |           |                                |
| 6.     | Members of Executive Council             |                         |             |           |                                |
| 7      | Members of Professional/ Academic Bodies |                         |             |           |                                |
| 8.     | Others (Specify)                         |                         |             |           |                                |

**6 (a) Academic/ Teaching experience & responsibilities**  
(in chronological order from latest to oldest):

| Sr. No. | Post | Organization/ University | Duration    |           | Experience (in Years and Months) |
|---------|------|--------------------------|-------------|-----------|----------------------------------|
|         |      |                          | From (Date) | To (Date) |                                  |
|         |      |                          |             |           |                                  |

(b) Participation and contribution in relevant areas of higher education:

|                    | Organisation | Areas of specialization |
|--------------------|--------------|-------------------------|
| Visiting Professor |              |                         |
| Resource Person    |              |                         |
| Others (Specify)   |              |                         |

(c) Involvement with formulation of academic programmes:

| S. No. | Nomenclature of Innovative Academic Programmes formulated | Date of Approval By Academic Council | Year of Introduction |
|--------|---|--------------------------------------|----------------------|
|        |   |                                      |                      |

(d) Important MoUs formulated/created for Academic collaborations:

| S. No. | MoUs formulated/created | Name of Agencies/Departments involved | Year of MoU |
|--------|-------------------------|---------------------------------------|-------------|
|        |                         |                                       |             |

(e) Position of Chairs::

| S. No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|--------|---------------|---------------------------------------|-----------------------------|
|        |               |                                       |                             |



**7. International academic exposure, if any:**

| Sr. No. | Post/<br>Assignment | Organization/<br>University | Area of<br>Assignment | Duration |    | In years &<br>months |
|---------|---------------------|-----------------------------|-----------------------|----------|----|----------------------|
|         |                     |                             |                       | From     | To |                      |
|         |                     |                             |                       |          |    |                      |

**8. Scholarly achievements:**

**A. Contribution to Journals and Books including electronic:**

|  | Details |
|--|---------|
| Books authored                             |         |
| Editor in Chief                            |         |
| Editorships                                |         |
| Peer reviewer for                          |         |
| Member of the International Advisory Board |         |
| Other (Specify)                            |         |

**B. Publications:**

B.I. Kindly provide list of 20 best scholarly publications in recognised (Refereed) professional and/or academic journals (Please include patents if any)

Total publications, (Citations as per Scopus): .....

| S. No. | Date | Title | Name of the Journal | Refereed journal or Not | Number of Citations (where possible) |
|--------|------|-------|---------------------|-------------------------|--------------------------------------|
|        |      |       |                     |                         |                                      |

B.II. List of articles in popular magazines or newspapers (Cite 10 you consider best)

Total Articles: .....

| S. No. | Date | Title | Name of Magazine/ Newspaper |
|--------|------|-------|-----------------------------|
|        |      |       |                             |

**C. Participation and scholarly presentations in conferences:**

**C.I. National Total Presentations:**

List 10 most recent

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
|        |      |                                    |   |

**C.II. International Total presentations:**

List 10 most recent

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
|        |      |                                    |   |
|        |      |                                    |   |
|        |      |                                    |   |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

|                                      |               | Numbers |
|--------------------------------------|---------------|---------|
| Plenary lectures/Invited talks       | International |         |
|                                      | National      |         |
| Congresses attended                  | International |         |
|                                      | National      |         |
| Examinership etc.(Doctoral & others) | International |         |
|                                      | National      |         |
| Others (Specify)                     | International |         |
|                                      | National      |         |

9. Research Projects completed and/ or Running :

| S. No. | Client/Organisation's name | Nature of project | Duration of project | Amount of grant (Rupees in Lakh) |
|--------|----------------------------|-------------------|---------------------|----------------------------------|
|        |                            |                   |                     |                                  |

10. Consultancy experience:

List key consultancy assignments undertaken:

| S. No. | Client/Organisation's name | Nature of assignment | Duration of assignment |
|--------|----------------------------|----------------------|------------------------|
|        |                            |                      |                        |

11. Honours/Awards & Fellowships for outstanding work:

| S. No. | Name of Award/Fellowship. | Elected/Honorary Fellow | Awarded by | Year of Award |
|--------|---------------------------|-------------------------|------------|---------------|
|        |                           |                         |            |               |

12. No. of Research Scholars successfully guided:

| Sr. No. | Level | No. of student guided (Awarded number to be mentioned and under progress not to be included) |
|---------|-------|--|
| 1.      | P.G.  |  |
|         |       |  |



|    |                |  |
|----|----------------|--|
| 2. | M.PHIL         |  |
|    |                |  |
| 3. | Ph.D.          |  |
|    |                |  |
| 4. | Post Doctorate |  |

13. Strengths (in 100 words)

14. Your vision for the University (upto 500 words):

15. Details of Referees, if any:

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone no. | Mobile |
|--------|---------------------|----------------------|-------|-----------|--------|
|        |                     |                      |       |           |        |

16. Are there any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/Criminal court in India or abroad? YES/NO

[ In case of yes, copies of relevant documents may be attached]

17. Is/ are there any departmental enquiry(ies) and/ or preliminary enquiry(ies) pending against you and/ or have you been penalized resultant to any departmental enquiry(ies). YES/No

[ In case of yes, copies of relevant documents may be attached]

**DECLARATION BY THE CANDIDATE**

I solemnly declare and affirm that:

- 1) The particulars furnished and statements made by me in the said application form are true, complete and correct to the best of my knowledge and belief and I have not concealed or misrepresented any facts in it.
- 2) I am a person of good conduct and uphold principles of academic integrity.
- 3) I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice Chancellor as per Act/ Statutes etc and other applicable rules.

Place:  
Date:

(Signature of the applicant)